CW-1 Application for Temporary Employment Certification Form ETA-9142C **U.S. Department of Labor**



IMPORTANT: Employers and authorized preparers must read the general instructions carefully before completing the Form ETA-9142C. A copy of the instructions can be found at <u>http://www.foreignlaborcert.doleta.gov/</u>. If you are not submitting this electronically, please complete <u>ALL</u> required fields/items containing an asterisk (*) and any fields/items where a response is conditional as indicated by the section (§) symbol.

A. Nature of CW-1 Application

| 1. Type of Application <i>(choose only one)</i> * | New employment | Renewal of approved employment | | | | | |
|--|--|--------------------------------|--|--|--|--|--|
| | 2. CW-1 Permit Renewal: If "Renewal of approved employment" is marked in Question A.1, enter the date on which the CW-1 visa status of the nonimmigrant worker(s) will expire. <i>§</i> 9/30/2023 | | | | | | |
| 3. Long-Term Worker: Is the employer seek issued a CW-1 visa or otherwise granted C | ng to employ a long-term worker who was p N-1 status, as defined in 20 CFR 655.402? ' | | | | | | |
| Cap-Exempt Worker: Will any of the CW- from the statutory numerical limit, or "cap," or issued a CW-1 visa or otherwise granted CM | | | | | | | |
| 5. Emergency Situation: Is the employer rec prior to the filing of this application due to a | | | | | | | |
| FOR EMERGENCY SITUATIONS <u>ONLY</u> If "Yes" is marked in question A.5, mark questions 6 and 7 below and include the required items. | | | | | | | |
| Is a statement justifying the employer's eme application? <i>§</i> | rgency situation attached to this | Yes D No D N/A | | | | | |
| 7. Is a completed Form ETA-9141C, <i>Application</i> attached to this application? If the employer select "No" and enter the PWD case number | r has submitted its PWD application for proc | | | | | | |

B. Employer Information

| 1. Legal Business Name * | | | | | |
|---|-----------------------|--------------------|----------------------|---------------------------|----|
| MTO MAINTENANCE SAIPAN INC | | | | | |
| 2. Trade Name/Doing Business As (DBA), if applicable § | | | | | |
| | U U | | | | |
| 3. Address 1 * | | | | | |
| PO BOX 500947 | | | | | |
| 4. Address 2 (apartment/suite/floor and number) | S | | | | |
| ROOM 206 MAC BUILDING CHALAN KIYA | | | | | |
| 5. City * | | 6. State * | | 7. Postal Code * | |
| SAIPAN | | Northern M | ariana Islan | 96950 | |
| 8. Country * | | 9. Province | \$ | | |
| United States Of America | | | • | | |
| 10. Telephone Number * | | 11. Extensi | on § | | |
| 16702870657 | | | - | | |
| 12. Federal Employer Identification Number (FE | IN from IRS) * | 13. NAICS | Code * | | |
| 66-0773257 | | 561720 | | | |
| | | | | | |
| 14. Type of Employer (Choose only one) * | 🗹 Individual | Employer | Job C | ontractor – Joint Employe | er |
| | FOR JOB CONTR | | | | |
| If "Job Contractor – Joint Emplo | | | | estions 15 and 16 below | |
| | and include the I | required item | IS. | | |
| 15. A completed Appendix A identifying the emp | ployer-client is atta | ched to this a | pplication. § | | |
| 16. An executed contract or other agreement be | tween the job conti | ractor and the | employer-cli | ent establishing a bona | |
| fide relationship to the workers sought under | this application is | attached. § | | | |



C. Employer Point of Contact Information

The information contained in this section must be that of an employee of the employer who is authorized to act on behalf of the employer in labor certification matters. The information in this Section must be different from the agent or attorney information listed in Section D, unless the attorney is an employee of the employer.

| 1. Contact's Last (family) Name * | 2. 1 | First (given) N | Name * | 3. Middle Name(s) § | | | |
|---|-----------------|-----------------|-------------------------------------|----------------------------|--|--|--|
| URBANO | JOC | CELYN | | | | | |
| 4. Contact's Job Title * CORPORATE SECRETARY | | | | | | | |
| 5. Address 1 * PO BOX 500947 | | | | | | | |
| 6. Address 2 (apartment/suite/floor and number) § ROOM 206 MAC BUILDING CHALAN KIYA | | | | | | | |
| 7. City * | | | 8. State * | 9. Postal Code * | | | |
| SAIPAN | | | Northern Mariana Is | 96950 | | | |
| 10. Country * | | | 11. Province § | | | | |
| United States Of America | | | | | | | |
| 12. Telephone Number * 16702870657 | 13. Extension § | | ess Email Address * tosaipan.com | | | | |

D. Attorney or Agent Information (If applicable)

| Indicate the type of representation for the employer in the filing of this application. * Complete the remainder of this section if "Attorney" or "Agent" is marked. | | | | Attorney | Agent | 🗹 None | | | |
|--|--------------|-------------|----------------|----------------|----------------|------------------|---------------|--|--|
| 2. Attorney or Agent's Last (family) Name § 3. First (given) Name § | | | 4. Middle Na | me(s) § | | | | | |
| 5. Address 1 § | | | | | | | | | |
| 6. Address 2 (apartment/suite/floor | and number) | ş | | | | | | | |
| 7. City § | | | | 8. State | ÷§ | 9. Postal (| Code § | | |
| 10. Country § 11. P | | | 11. Province § | | | | | | |
| 12. Telephone Number § | 13. Extensio | on § | 14. Law Fi | rm/Busine | ess Email Add | lress § | | | |
| 15. Law Firm/Business Name § | | | | | 16. Law Firr | n/Business FE | IN § | | |
| lf "Attor | ey" is marke | | R ATTORNE | | | 17 – 19 belov | v. | | |
| 17. State Bar Number(s) § 18. State of highest state court where attorney is in good standing | | | | | nding § | | | | |
| 19. Name of the highest state court where attorney is in good standing $\pmb{\$}$ | | | | | | | | | |
| FOR AGENT USE <u>ONLY</u> If "Agent" is marked in question D.1, complete question 20 below and include the required attachment. | | | | | | nent. | | | |
| 20. A copy of the current agreemen employer is attached to this app | | umen | tation demor | nstrating t | he agent's au | thority to repre | sent the | | |



E. Job Opportunity Information

a. Occupational Classification and PWD

| 1. SOC Occupational Code * 49-9071.00 | 2. SOC Occupation Title * Maintenance and Repair Workers, General | |
|--|---|--------------------|
| | A.5, enter the PWD case number obtained Labor for this job opportunity. * | P-500-22154-239825 |

b. Job Offer and Minimum Requirements

| 1. Job Title * Maintenance | and Repair | Workers. | General | | | | | | |
|---|----------------------------|--------------------|----------------------|---------------|------------------------------|-------------|------------------|---|-------------------------|
| 2. Workers | | | | | Period o | f Intend | led Employn | nent | |
| Needed * | 8 | 3. Begin | Date: * 1(| 0/1/2023 | | | 4. End Date | e: *9/30/2024 | |
| 5. Job Duties (All job duties response.) | | | | | | | oarate attachmei | nt will be accepted to fully c | complete the |
| Will perform a variety of works which include repair and maintenance of machines, mechanical equipment, buildings, and works on plumbing, electrical, air conditioning, and heating systems. Will also build partitions, make plasters or drywall repairs, and fix or paint roofs, windows, doors, floors and related work. Duties may involve pipe fitting; boiler making; insulating; welding; machining; carpentry; repairing electrical or mechanical equipment; installing, aligning, and balancing new equipment; and repairing buildings, floors, or stairs. | | | | | | | | | |
| 6. Anticipated | days and ho Total Hours | | c per wee c. Mond | | required for each | |) * g. Friday | 7. Hourly work sch a. <u>8</u> : <u>00</u> | edule * ☑ AM □ PM |
| ° | Sunday | 7 | d. Tueso | , I | f. Thursday | 0 | h. Saturday | b. <u>5</u> : <u>00</u> | □ AM ☑ PM |
| 8. Education: r | | • | • | | or's 🗖 Master | 's 🗖 D | octorate (PhI | D) 🖵 Other degree (| JD, MD, etc |
| 9. Training: r | number of <u>mo</u> | <u>nths</u> requir | ed. * | 0 | 10. Work Ex | perienc | e: number o | f <u>months</u> required. * | 6 |
| 11. Supervision the work of other | | | pervise | ☐ Yes ☑ No | 11a. If "Yes' employees w | | | er the number of § | |
| 12. Special R Please See A | • | - List specif | fic skills, l | icenses/cer | tifications, field | I(s) of tra | aining, and re | equirements of the job |). * |

Case Status:

____ to ___

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c. Place of Employment and Wage Information

| 1. Worksite Address * | | | | | | |
|--|---|--|--|--|--|--|
| ROOM 206 MAC BUILDING CHALAN KIYA | | | | | | |
| 2. Worksite Address § (apartment/suite/floor and number) | | | | | | |
| | | | | | | |
| 3. City * | 4. State * 5. Postal Code * | | | | | |
| SAIPAN | Northern Mariana Islan 96950 | | | | | |
| 6. Basic Wage Rate Paid * | 6a. Overtime Wage Rate Paid § | | | | | |
| From: \$ <u>09</u> . <u>19</u> * To: \$ <u>09</u> . <u>19</u> | From: \$ <u>13</u> . <u>79</u> To: \$ <u>13</u> . <u>79</u> | | | | | |
| 7. Per (Choose only one) * 7a. Additional conditi | ons about the wage rate to be paid. <i>§</i> | | | | | |
| 🗹 Hour 🗖 Week 🗖 Bi-Weekly | | | | | | |
| Month Year Piece Rate | | | | | | |
| 8. Frequency of Pay. * 🗅 Daily 🗅 Weekly 🗹 Biwee | kly D Other (specify): | | | | | |
| 9. Will work be performed at worksite locations other than the o | ne identified above? * | | | | | |
| 10. If "Yes" is marked in question E.c.9, a completed Appendix | B is attached to this application. <i>§</i> | | | | | |
| | | | | | | |

d. Other Material Terms and Conditions of the Job Offer

I have read and agree to provide the following terms and conditions with this job offer as fully 1 explained in Form ETA-9142C – General Instructions and at 20 CFR 655, Subpart E. *

Yes No

- Three-Fourths Guarantee: Workers will be offered employment for a total number of work hours equal to at least threefourths of the workdays of the total period that begins with the first workday after the arrival of the worker at the place of employment or the advertised contractual first date of need, whichever is later, and ends on the expiration date specified in the work contract or in its extensions, if any.
- Transportation and Subsistence: If the worker completes 50 percent of the work contract period, the employer will provide, reimburse, or advance payment for the worker's transportation and subsistence from the place of recruitment to the place of work. Upon completion of the work contract or where the worker is dismissed earlier, the employer will provide or pay for the worker's reasonable costs of return transportation and subsistence back home or to the place the worker originally departed to work, except where the worker will not return due to subsequent employment with another employer or where the employer has appropriately reported a worker's voluntary abandonment of employment. The amount of transportation payment or reimbursement will be equal to the most economical and reasonable common carrier for the distances involved.

| 2. | Daily Transportation: Workers will be provided with daily transportation to and from the worksite in compliance with all applicable Federal and Commonwealth laws and regulations. * | 🗹 Yes | N/A | | | |
|-----|--|-------|-------|--|--|--|
| 3. | Overtime Available: Overtime hours will be available to the worker under this job offer and payable for every hour worked at the rate disclosed in this application. * | 🛛 Yes | □ N/A | | | |
| 4. | On-the-Job Training Available: Workers will be provided with on-the-job training to perform the duties assigned. * | 🗹 Yes | □ N/A | | | |
| 5. | Employer-Provided Tools and Equipment: Workers will be provided, without charge or deposit charge, all tools, supplies, and equipment required to perform the duties assigned. * | 🗹 Yes | □ N/A | | | |
| 6. | Board, Lodging, or Other Facilities: Workers will be provided with board, lodging, or other facilities and/or the employer will assist workers in securing board, lodging, or other facilities. * | 🗹 Yes | □ N/A | | | |
| 7. | 7. Deductions from Pay: State all deduction(s) from pay and, if known, the amount(s). * | | | | | |
| Pav | yroll related taxes as required by law. | | | | | |

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| e. Recruitment Information | | | | | | |
|--|--|--|--|--|--|--|
| 1. Explain <u>how</u> prospective U.S. applicants may be considered for employment under this job opportunity, including verifiable methods of contacting the employer, and the days and hours applicants can apply for the job. * | | | | | | |
| Applicant can send resume at admin@mtosaipan.co | om or drop resume at Room 206 MAC Bldg Chalan Kiya | | | | | |
| Saipan MP 96950 or Call 1(670)287-0657 between | 8:30 am to 5:30 pm from Monday to Friday. | | | | | |
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| Telephone Number to Apply * | Email Address to Apply * | | | | | |
| +16702870657 | admin@mtosaipan.com | | | | | |
| 4. Website address (URL) to Apply * | | | | | | |
| www.mtosaipan.com | | | | | | |
| | | | | | | |

F. Declaration of Employer and Attorney/Agent

In accordance with Federal regulations, the employer(s) must attest to abide by certain terms, assurances, and obligations as a condition for receiving a temporary labor certification from the U.S. Department of Labor. Applications that fail to attach Appendix C will not be certified by the Department.

| Please confirm that you have read and agree to all the applicable terms, assurances, and obligations contained in Appendix C <u>and</u> have attached a signed and dated copy of Appendix C with this application. * | 🗹 Yes 🗖 No |
|---|------------|
| Please confirm that the <u>employer-client</u> identified in Appendix A has read and agrees to all the applicable terms, assurances, and obligations contained in Appendix C and has attached a <u>separate</u> signed and dated copy of Appendix C with this application. * | Yes No N/A |

G. Preparer

Complete this section if the preparer of this application is a person other than the one identified in either Section C (employer point of contact) or Section D (attorney or agent) of this application.

| 1. Last (family) Name <i>§</i> | 2. First (given) Name ş | 3. Middle Initial § |
|--|--------------------------------|----------------------------|
| | | |
| 4. Law Firm/Business FEIN § 5. Law Firm/Business | s Name <i>§</i> | |
| | | |
| 6. Law Firm/Business Email Address § | | |
| | | |

Public Burden Statement (1205-0534)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 1 hour and 50 minutes to complete the form and its appendices, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and reviewing the collection of information. The burden estimate is as follows: 9142C - 45 minutes, Appendix A - 15 minutes, Appendix B - 20 minutes, Appendix C - 20 minutes, and recordkeeping - 10 minutes. The obligation to respond to this data collection is required to obtain/retain benefits (Northern Mariana Islands U.S. Workforce Act of 2018, 48 U.S.C. 1806 et seq.). Please send comments regarding this burden estimate or any other aspect of this information collection to the U.S. Department of Labor * Employment and Training Administration * Office of Foreign Labor Certification * 200 Constitution Ave., NW * Box PPII 12-200 * Washington, DC * 20210 or by email to <u>ETA.OFLC.Forms@dol.gov</u>. **Please <u>do</u> not send the completed application to this address.**

| Form ETA-9142C | | FOR DEPARTMENT OF LABOR USE ONLY | | Page 5 of 6 |
|-------------------------------------|--------------|----------------------------------|------------------|-------------|
| CW-1 Case Number:C-500-23095-904757 | Case Status: | Determination Date: | Validity Period: | to |



ADDENDUM Section E.b.12: Special Requirements

HE/SHE MUST BE ABLE TO SPEND THE DAY ON THEIR FEET AND UNDER THE SUN WITHOUT GETTING OVERLY TIRED. CAN WORK FLEXIBLE TIME, TIME INCLUDING WEEKENDS AND HOLIDAYS. Works Hours is normally Monday to Friday 8am to 5pm sometimes you need to work in different hours and days depends on the work load

ETA Form 9142C

FOR DEPARTMENT OF LABOR USE ONLY

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Case Number: C-500-23095-904757

Case Status:

_____ Validity Period: ______ to ____

OMB Approval: 1205-0534 Expiration Date: 3/31/2023

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| 1. City * | 2. Postal/ZIP Code * | 3. Additional Place of Employment Information § (Address—e.g., street address, area, town, village, geographic identification) | 4. Additional Work Itinerary Information § | | | | | | |
|-----------|-------------------------|---|--|------------------|------------|----------|------------|------------------------------|-----|
| | | | Crew ID | Total Workers | Begin Date | End Date | Basic Wage | e Rate (in \$) <i>To:</i> | Per |
| SAIPAN | 96950 | | | | | | | | |
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Form ETA-9142C -Appendix B

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Case Status:

Determination Date:

Validity Period:

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