### CW-1 Application for Temporary Employment Certification Form ETA-9142C U.S. Department of Labor



IMPORTANT: Employers and authorized preparers must read the general instructions carefully before completing the Form ETA-9142C. A copy of the instructions can be found at <a href="http://www.foreignlaborcert.doleta.gov/">http://www.foreignlaborcert.doleta.gov/</a>. If you are not submitting this electronically, please complete <a href="http://www.foreignlaborcert.doleta.gov/">ALL</a> required fields/items containing an asterisk (\*) and any fields/items where a response is conditional as indicated by the section (§) symbol.

A. Nature of CW-1 Application									
1. Type of Application <i>(choose only one)</i> *								nt	
	2. <b>CW-1 Permit Renewal:</b> If "Renewal of approved employment" is marked in Question A.1, enter the date on which the CW-1 visa status of the nonimmigrant worker(s) will expire. §								
3. Long-Term Worker: Is the employer seek issued a CW-1 visa or otherwise granted C						ously	☐ Yes	<b>☑</b> No	)
4. Cap-Exempt Worker: Will any of the CW- from the statutory numerical limit, or "cap," or issued a CW-1 visa or otherwise granted CV	on the total	number of					☐ Yes	☑ No	1
5. <b>Emergency Situation:</b> Is the employer recognition to the filing of this application due to a							☐ Yes	<b>☑</b> No	)
If "Yes" is marked in questio			SITUATIONS (		d incl	ıde the ı	required ite	ms.	
6. Is a statement justifying the employer's em							□Yes □		N/A
application? §  7. Is a completed Form ETA-9141C, Application	on for Prove	ailing Wag	Dotorminatio	n /D\//	Dono	iootion)	<b>—</b> 165 <b>—</b>	I NO 🖴	I IN/A
attached to this application? If the employe select "No" and enter the PWD case number	er has subm						☐ Yes ☐	No 🗹	N/A
B. Employer Information									
Legal Business Name *     MTO MAINTENANCE SAIPAN INC									
2. Trade Name/Doing Business As (DBA), if a	applicable §								
3. Address 1 *									
PO BOX 500947  4. Address 2 (apartment/suite/floor and numb	orl &								
ROOM 206 MAC BUILDING CHALAN KI									
5. City *			6. State *				al Code *		
Saipan			Northern Ma		Islan	96950			
8. Country * United States Of America			9. Province	8					
10. Telephone Number * +16702870657			11. Extension	on <b>§</b>					
12. Federal Employer Identification Number (66-0773257	FEIN from I	IRS) *	13. NAICS ( 561720	Code *					
14. Type of Employer (Choose only one) *	V	Individual	Employer		Job Co	ontractor	<ul><li>Joint Emp</li></ul>	loyer	
FOR JOB CONTRACTORS <u>ONLY</u> If "Job Contractor – Joint Employer" is marked in question B.14, mark questions 15 and 16 below and include the required items.									
15. A completed <b>Appendix A</b> identifying the	employer-cl	ient is atta	ched to this ap	oplicati	on. §				)
An executed contract or other agreement fide relationship to the workers sought un				emplo	yer-cli	ent estab	olishing a bo	na [	3
ilde relationship to the workers sought under this application is attached. §									

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# C. Employer Point of Contact Information

The information contained in this section must be that of an employee of the employer who is authorized to act on behalf of the employer in	n labor certification matters
The information in this Section must be different from the agent or attorney information listed in Section D. unless the attorney is an employ	ee of the employer.

The information contained in this section must be that The information in this Section must be different from t						
Contact's Last (family) Name *	Contact's Last (family) Name *     2. First (given) Name *				3. Middle Name(s) §	
Urbano	Joc	elyn				
4. Contact's Job Title *	•					
Corporate Secretary						
5. Address 1 * PO BOX 500947						
6. Address 2 (apartment/suite/floor and nun ROOM 206 MAC BUILDING CHALAN						
7. City *			8. State		9. Postal Code *	
Saipan				n Mariana Is	96950	
10. Country *			11. Pro	vince §		
United States Of America						
· · · · · · · · · · · · · · · · · · ·	Extension §					
+16702870657		admin@m	osaipan	i.com		
D. Attorney or Agent Information (If ap	olicable)					
Indicate the type of representation for Complete the remainder of this section				lication. *	☐ Attorney ☐ Agent ☐	None
2. Attorney or Agent's Last (family) Name	e <b>§</b> 3.	First (given) N	lame §		4. Middle Name(s) §	
5. Address 1 §					<u> </u>	
6. Address 2 (apartment/suite/floor and i	number) §					
7. City §			8. State	e <b>§</b>	9. Postal Code §	
10. Country §			11. Province §			
12. Telephone Number § 13.	Extension §	14. Law Fi	rm/Busin	ess Email Add	dress §	
15. Law Firm/Business Name §				16. Law Firr	m/Business FEIN §	
If "Attorney"		OR ATTORNE	_		s 17 – 19 below.	
17. State Bar Number(s) §					ere attorney is in good stand	ling §
19. Name of the highest state court where attorney is in good standing §						
If "Agent" is marked in ques		FOR AGENT mplete quest			lude the required attachme	ent.
A copy of the current agreement or c employer is attached to this applicati	ther docume					

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### E. Job Opportunity Information

Please See Addendum

a.	Occupational	Classification	and PWD
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1. SOC Occu 37-2012.00	1. SOC Occupational Code * 2. SOC Occupation Title * 37-2012.00 Maids and Housekeeping Cleaners								
	3. If "No" is marked to question A.5, enter the PWD case number obtained from the U.S. Department of Labor for this job opportunity. *  P-500-24141-012776								
b. Job Offer a	b. Job Offer and Minimum Requirements								
Job Title *     Maid and Housekeeping Worker									
2. Workers	dockeepind	VVOIRCI			Period o	f Intend	ed Employn	nent	
Needed *	2	3. Begin	Date: * 1(	0/1/2025			4. End Date	e: * 9/30/2026	
5. Job Duties (All job duties response.)	— Description must be disclosed	of the spe d on this form	ecific serv . The respo	ices or labo	or to be perform in in the form space	ned. * e. One sep	parate attachmei	nt will be accepted to fully	complete the
Responsible for cleaning, maintaining private households or commercial establishments. Will also dust and polish furniture, sweep, mop, and wax floors, vacuum, clean ovens, refrigerator and bathrooms, wash dishes, wash windows, polish silver, change and make beds, ironing, and do the laundry. Know how to use and mix chemical solutions and use equipment to prevent damage to fixtures, furniture and rugs and carpets.									
6. Anticipated	d days and ho	urs of work	k per wee	k (an entry is	required for each	box below,	) *	7. Hourly work sch	edule *
35 a	. Total Hours	7	c. Mond	ay 7	e. Wednesday	7	g. Friday	a. <u>8</u> : <u>00</u>	☑ AM □ PM
0 p	Sunday	7	d. Tueso	day 7	f. Thursday	0	h. Saturday	b. <u>5</u> : <u>00</u>	□ AM ☑ PM
8. Education:	minimum U.S.	diploma/c	legree red	quired. *					
☑ None ☐	High School/G	ED 🗖 As	sociate's	☐ Bachel	or's 🗖 Master	's 🔲 D	octorate (Phi	D)  Other degree	(JD, MD, etc.)
9. Training:	number of <u>mo</u>	nths requir	ed. *	0	10. Work Ex	perienc	e: number o	of months required. *	3
	on: does this p		pervise	☐ Yes ☐ No	11a. If "Yes" employees v			er the number of	

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12. Special Requirements - List specific skills, licenses/certifications, field(s) of training, and requirements of the job. \*

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c. Place of Employment and Wage Information

c. Flace of Employment and wage into	ormation							
Worksite Address * Room 206 MAC Bldg Chalan Kiya								
2. Worksite Address § (apartment/suite/floor and number)								
3. City * Saipan	Code *							
6. Basic Wage Rate Paid *		6a. Overtime Wage Rate Paid §						
From: \$ <u>07</u> . <u>77</u> * To:	\$ <u>07</u> . <u>77</u>	From: \$ <u>11</u> . <u>66</u> To:	\$ <u>11</u>	. <u>66</u>				
From: \$ 07 . 77 * To: \$ 07 . 77 From: \$ 11 . 66 To: \$ 11 . 66  7. Per (Choose only one) * To: \$ 07 . 77 From: \$ 11 . 66 To: \$ 11 . 66  Week Bi-Weekly Month Year Piece Rate								
8. Frequency of Pay. * • Daily	<b>1</b> Weekly ✓ Biwee	kly Dther (specify):						
9. Will work be performed at worksite loc	ations other than the or	ne identified above? *	☑ Yes □	☐ No				
10. If "Yes" is marked in question E.c.9, a	a completed Appendix	B is attached to this application. §						
d. Other Material Terms and Conditions	of the Job Offer							
I have read and agree to provide the explained in Form ETA-9142C – Gen			☑ Yes □	<b>□</b> No				
fourths of the workdays of the total pe employment or the advertised contract	■ Three-Fourths Guarantee: Workers will be offered employment for a total number of work hours equal to at least three-fourths of the workdays of the total period that begins with the first workday after the arrival of the worker at the place of employment or the advertised contractual first date of need, whichever is later, and ends on the expiration date specified in the work contract or in its extensions, if any.							
■ Transportation and Subsistence: If the worker completes 50 percent of the work contract period, the employer will provide, reimburse, or advance payment for the worker's transportation and subsistence from the place of recruitment to the place of work. Upon completion of the work contract or where the worker is dismissed earlier, the employer will provide or pay for the worker's reasonable costs of return transportation and subsistence back home or to the place the worker originally departed to work, except where the worker will not return due to subsequent employment with another employer or where the employer has appropriately reported a worker's voluntary abandonment of employment. The amount of transportation payment or reimbursement will be equal to the most economical and reasonable common carrier for the distances involved.								
Daily Transportation: Workers will I compliance with all applicable Federa		ransportation to and from the worksite in aws and regulations. *	☐ Yes •	<b>⊿</b> N/A				
Overtime Available: Overtime hours for every hour worked at the rate disc.		e worker under this job offer and payable n. *	☑ Yes □	<b>□</b> N/A				
4. <b>On-the-Job Training Available:</b> Wo duties assigned. *	4. On-the-Job Training Available: Workers will be provided with on-the-job training to perform the							
	5. <b>Employer-Provided Tools and Equipment:</b> Workers will be provided, without charge or deposit charge, all tools, supplies, and equipment required to perform the duties assigned. *							
6. <b>Board, Lodging, or Other Facilities:</b> Workers will be provided with board, lodging, or other facilities and/or the employer will assist workers in securing board, lodging, or other facilities. *								
7. Deductions from Pay: State all dedu		if known, the amount(s). *						
Payroll related taxes as required by la	w.							

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### e. Recruitment Information

		idered for employment under this job opportund thours applicants can apply for the job. *	ity, including verifiable			
2. Telephone Number to Apply	*	3. Email Address to Apply *				
+16702870657		admin@mtosaipan.com				
4. Website address (URL) to Ap	oply *					
mtosaipan.com						
F. Declaration of Employer and Attorney/Agent In accordance with Federal regulations, the employer(s) must attest to abide by certain terms, assurances, and obligations as a condition for receiving a temporary labor certification from the U.S. Department of Labor. Applications that fail to attach Appendix C will not be certified by the Department.  1. Please confirm that you have read and agree to all the applicable terms, assurances, and obligations contained in Appendix C and have attached a signed and dated copy of Appendix C with this application. *  2. Please confirm that the employer-client identified in Appendix A has read and agrees to all the applicable terms, assurances, and obligations contained in Appendix C and has attached a separate signed and dated copy of Appendix C with this application. *  □ Yes □ No □ N/A separate signed and dated copy of Appendix C with this application. *						
<b>G. Preparer</b> Complete this section if the preparer of this or agent) of this application.	s application is a person other tl	han the one identified in either Section C (employer point or	f contact) or Section D (attorney			
1. Last (family) Name §		2. First (given) Name §	3. Middle Initial §			
4. Law Firm/Business FEIN §	5. Law Firm/Business N	Name §	1			
6. Law Firm/Business Email Ad	dress §					
For the public burden statement, pl	ease see the Form ETA-91	42C, General Instructions.				

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### **ADDENDUM**

Section E.b.12: Special Requirements

MUST HAVE AT LEAST 3MONTHS OF WORKING EXPERIENCE AS MAID AND HOUSEKEEPING WORKER. MUST PRESENT A COPY OF CERTIFICATE OF EMPLOYMENT AS MAID AND HOUSEKEEPING WORKER. HE/SHE MUST BE ABLE TO SPEND THE DAY ON THEIR FEET. WITHOUT GETTING OVERLY TIRED. CAN WORK FLEXIBLE TIME, TIME INCLUDING BACK-TO-BACK,

WEEKENDS, NIGHTS AND HOLIDAYS. PASSING OF PRE-SCREENING TEST IS REQUIRED (LIKE TRADE TEST AND/OR EMPLOYMENT EXAM)

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### **ADDENDUM**

ADDENDUM SECTION E.e.1: Recuritment Information

Applicant can send resume at admin@mtosaipan.com or through our website mtosaipan.com or drop resume at Room 206 MAC Bldg. Chalan Kiya Saipan MP 96950 or Call 1(670)287-0657 between 8:30 am to 5:30 pm from Monday to Friday.

This job opportunity is for a temporary, full-time position, commencing on October 01, 2025 to September 30, 2026.

- Anticipated Hours per Day : 7
- Anticipated Hours per Week : 35
- Anticipated Hourly Work Schedule: 8:00 AM 5:00 PM Monday to Friday

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1. City *	2. Postal/ZIP Code *	3. Additional Place of Employment Information § (Address—e.g., street address, area, town, village, geographic identification)	4. Additional Work Itinerary Information §						
			Crew ID	Total Workers	Begin Date	End Date	Basic Wage	Rate (in \$)	Per
Saipan	96950								Hour

For the public burden statement, please see the Form ETA-9142C, General Instructions.

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